

## NOTICE OF MEETING AND AGENDA

Marin Local Agency Formation Commission  
January 8, 2009  
7:00 p.m., Thursday  
San Rafael Council Chambers  
1400 Fifth Avenue, San Rafael

### 7:00 P.M. - CALL TO ORDER

### ROLL CALL

1. **Public Comment:** *This portion of the meeting is reserved for persons desiring to address the Commission on any matter not listed on this agenda. All statements that require a response will be referred to staff for reply in writing or will be placed on the Commission's agenda for consideration at a later meeting. Speakers are limited to three minutes.*

### NOTICE OF APPLICATION (Information Only)

2. New application(s) have been received for the following proposals:
  - Annexation of the Lands of Hutchinson to Sanitary District #2 (File #1296)

### ACTION OR POSSIBLE ACTION ITEMS:

### CONSENT CALENDAR ITEM(S)

3. Regular Meeting Minutes - November 13, 2008
4. Financial Report - November and December 2008

### BUSINESS ITEM(S)

5. **Association of Bay Area Governments:** Discussion by Association of Bay Area Government staff on alternative development scenarios for reduction of greenhouse gas emissions as required by AB 32 and SB 375.

Pursuant to GC Section 84308, if you wish to participate in the above proceedings, you or your agent are prohibited from making a campaign contribution of \$250 or more to any Commissioner or Alternate. This prohibition begins on the date you begin to actively support or oppose an application before LAFCO and continues until 3 months after a final decision is rendered by LAFCO. If you or your agent have made a contribution of \$250 or more to any Commissioner or Alternate during the 12 months preceding the decision, in the proceeding that Commissioner or Alternate must disqualify himself or herself from the decision. However, disqualification is not required if the Commissioner or Alternate returns that campaign contribution within 30 days of learning both about the contribution and the fact that you are a participant in the proceedings.

## COMMISSIONERS' REPORTS

### EXECUTIVE OFFICER'S REPORT

6. **Progress Reports:** The Executive Officer will report on the progress of ongoing projects.

### ADJOURNMENT

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