

NOTICE OF MEETING AND AGENDA

Marin Local Agency Formation Commission
February 13, 2003
7:00 p.m., Thursday
San Rafael Council Chambers
1400 Fifth Avenue, San Rafael

7:00 P.M. - CALL TO ORDER

ROLL CALL

1. **Public Comment:** This portion of the meeting is reserved for persons desiring to address the Commission on any matter not listed on this agenda. All statements that require a response will be referred to staff for reply in writing or will be placed on the Commission's agenda for consideration at a later meeting. Speakers are limited to three minutes.

NOTICE OF APPLICATION (Information Only)

2. New application(s) have been received for the following proposals:
Annexation of the Lands of Shooshtarian to Novato Sanitary District (File #1242)

CONSENT CALENDAR ITEM(S)

3. *Regular Meeting Minutes, November 7, 2002
4. *Regular Meeting Minutes, December 12, 2002
5. *Financial Reports - December 2002 & January 2003
6. *Annexation of the Lands of Hodge to Novato Sanitary District (File #1240):
Annexation of .947 acre located on the northwest corner of Wilson Avenue and Syldor Lane in the unincorporated Indian Valley area.
7. *Annexation of the Reclamation Lands of Las Gallinas Valley Sanitary District to Las Gallinas Valley Sanitary District (File #1216): The Commission will evaluate written protest received from the protest hearing held on February 4th with possible adoption of a resolution ordering the change of boundary.
[View Report](#)

PUBLIC HEARING(S)

8. ***Formation of County Service Area #32 - Strawberry Point (File #1228):**
Formation of a county service area in the Strawberry Point area for the purpose of providing a more efficient mechanism for maintaining existing landscaping services (continued from December 2002). The Commission may consider amending the boundary of the proposed CSA.

[View Report](#)

9. ***Formation of County Service Area #33 - Stinson Beach (File #1227):**
Formation of a county service area in the Stinson Beach area for the purpose of providing a more efficient mechanism for maintaining existing park facilities.

[View Report](#)

AGENDA ITEM(S)

10. ***Annexation of the Lands of Keran to Tiburon Sanitary District (File #1233):**
Annexation of 2.96 acres located on Paradise Drive north of its intersection with Teaberry Lane. [View Report](#)

11. ***Annexation of the Lands of Kopstein to Tiburon Sanitary District (File #1235):**
Annexation of 2.09 acres located on Paradise Drive west of Paradise Beach Park.

[View Report](#)

BUSINESS ITEM(S) - To Commence at 8:30 p.m.

12. ***Selection of Alternate Public Member** - The Commission will interview three candidates for appointment as alternate public member to the Commission.

COMMISSIONERS' REPORTS**EXECUTIVE OFFICER'S REPORT**

13. **Progress Reports:** The Executive Officer will report on the progress of ongoing projects.

ADJOURNMENT***Action Item and Possible Action Item**

Pursuant to GC Section 84308, if you wish to participate in the above proceedings, you or your agent are prohibited from making a campaign contribution of \$250 or more to any Commissioner or Alternate. This prohibition begins on the date you begin to actively support or oppose an application before LAFCO and continues until 3 months after a final decision is rendered by LAFCO. If you or your agent have made a contribution of \$250 or more to any Commissioner or Alternate during the 12 months preceding the decision, in the proceeding that Commissioner or Alternate must disqualify himself or herself from the decision. However, disqualification is not required if the Commissioner or Alternate returns that campaign contribution within 30 days of learning both about the contribution and the fact that you are a participant in the proceedings.