

NOTICE OF MEETING AND AGENDA

Marin Local Agency Formation Commission
December 08, 2005
7:00 p.m., Thursday
San Rafael Council Chambers
1400 Fifth Avenue, San Rafael

7:00 P.M. - CALL TO ORDER

ROLL CALL

1. **Public Comment:** *This portion of the meeting is reserved for persons desiring to address the Commission on any matter not listed on this agenda. All statements that require a response will be referred to staff for reply in writing or will be placed on the Commission's agenda for consideration at a later meeting. Speakers are limited to three minutes.*

NOTICE OF APPLICATION (Information Only)

2. New application(s) have been received for the following proposals:
 - Annexation of the Lands of Donnelly to Novato Sanitary District (File #1270)

ACTION OR POSSIBLE ACTION ITEMS

CONSENT CALENDAR ITEM(S)

3. Regular Meeting Minutes, October 13, 2005
4. Financial Report - October and November 2005

AGENDA ITEM(S)

5. **Community Services District Inventory of Services:**
The Commission will review an inventory of services currently provided by community services districts in Marin County pursuant to SB 135 and the Community Services District Law.

Pursuant to GC Section 84308, if you wish to participate in the above proceedings, you or your agent are prohibited from making a campaign contribution of \$250 or more to any Commissioner or Alternate. This prohibition begins on the date you begin to actively support or oppose an application before LAFCO and continues until 3 months after a final decision is rendered by LAFCO. If you or your agent have made a contribution of \$250 or more to any Commissioner or Alternate during the 12 months preceding the decision, in the proceeding that Commissioner or Alternate must disqualify himself or herself from the decision. However, disqualification is not required if the Commissioner or Alternate returns that campaign contribution within 30 days of learning both about the contribution and the fact that you are a participant in the proceedings.

6. **Customer Service Survey Results:**
The Commission will review the results of a customer service survey.

7. **Replacement of office equipment:**
The Commission will consider amendment of its budget to replace a photo-copy machine.

8. **Strategic Planning Workshop:**
The Commission will schedule the Annual Strategic Planning Workshop.

9. **Study Session – Proposal Process:**
Staff will brief the Commission on the dynamics of boundary change proposal processing.

COMMISSIONERS' REPORTS

EXECUTIVE OFFICER'S REPORT

10. **Progress Reports:** The Executive Officer will report on the progress of ongoing projects.

ADJOURNMENT

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